

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.
Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

2010 OCT 20 AM 9:13
USPS 10/18

COMMITTEE NAME (Must be same as on Statement of Organization)

COFFMAN FOR TREASURER

IMPORTANT: Indicate by # type of committee you are reporting for: 5
(1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party
(4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political
Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

JERRY L COFFMAN

Political Party (if applicable)

REPUBLICAN

Office Sought

MUSCATINE COUNTY TREASURER

District (if Senate or House)

**FORM
DR-2**

(Rev. 12/2009)

DISCLOSURE
REPORT

For Office Use Only

Comm. # _____
Logged In _____
Scanned _____
Computer _____
Audited _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Jerry L. Coffman
SIGNATURE OF PERSON FILING REPORT

563-506-3313
TELEPHONE

10-16-2010
DATE SIGNED

I AM FILING A 10/19/2010 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

11/2/2010

County & Local Committees, enter County in
which Election is held
MUSCATINE #70

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

1,735.00

Schedule F: Loans Received total (Attach Schedule F)

3,188.32

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 4,923.32

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

4,638.60

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero) \$ 284.72

****UNPAID BILLS** (From Schedule D - Attach Schedule D) \$

****IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) \$

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) \$

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

COFFMAN FOR TREASURER

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
8/25/10	ID# CK# ✓	GARY L CARLSON 104 DEERPATH LANE MUSCATINE, IA 52761		\$50.00	<input type="checkbox"/>
8/25/10	ID# CK# ✓	J.H. KENT 2507 MULBERRY AVE MUSCATINE, IA 52761		100.00	<input type="checkbox"/>
8/25/10	ID# CK# ✓	ROBERT H BAHN 2805 TERMINI DR MUSCATINE, IA 52761		50.00	<input type="checkbox"/>
8/25/10	ID# CK# ✓	DENNIS M TAYLOR 3204 MULBERRY AVE MUSCATINE, IA 52761		50.00	<input type="checkbox"/>
8/25/10	ID# CK# ✓	MICHAEL J GAETA 5520 REYNOLDS AVE MUSCATINE, IA 52761		25.00	<input type="checkbox"/>
8/25/10	ID# CK# ✓	DYANE ROBY 2208 OAK VALLEY DR MUSCATINE, IA 52761		25.00	<input type="checkbox"/>
8/25/10	ID# CK# ✓	J.W. MARK 105 E 7TH ST MUSCATINE, IA 52761		50.00	<input type="checkbox"/>
8/25/10	ID# CK# ✓	ALBERT R CHURCH 1002 SUNRISE CIR MUSCATINE, IA 52761		25.00	<input type="checkbox"/>
8/25/10	ID# CK# ✓	MARK LOFGREN 2310 FOREST PKWY MUSCATINE, IA 52761		50.00	<input type="checkbox"/>
8/25/10	ID# CK# ✓	ROBERT LANDE 412 WOODCREST LN MUSCATINE, IA 52761		50.00	<input type="checkbox"/>
SUB-TOTAL				\$ 475.00	
TOTAL (if last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 4
(for Schedule A)

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

Reset Form

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

COFFMAN FOR TREASURER

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8/25/10	ID# CK#	JOHN WITTE 913 W 3RD ST MUSCATINE, IA 52761		\$ 10.00	<input type="checkbox"/>
8/27/10	ID# CK# ✓	ROBERT TOBORG 3450 MULBERRY AVE APT 9 MUSCATINE, IA 52761		50.00	<input type="checkbox"/>
8/27/10	ID# CK# ✓	JEFFREY A KAUFMANN 2125 OLD MUSCATINE RD WILTON, IA 52778		50.00	<input type="checkbox"/>
8/27/10	ID# CK# ✓	FRANCIS F DRESS 29425 TROON ST LAGUNA NIGUEL, CA 92677		100.00	<input type="checkbox"/>
8/27/10	ID# CK# ✓	JAMES F HAHN 900 WEST 4TH ST MUSCATINE, IA 52761		50.00	<input type="checkbox"/>
8/27/10	ID# CK# ✓	AVERY ZYBARTH 2244 BENTWOOD DR MUSCATINE, IA 52761		50.00	<input type="checkbox"/>
8/25/2010	ID# CK# ✓	JOHN A WOJTECKI 1906 MULBERRY AVE MUSCATINE, IA 52761		50.00	<input type="checkbox"/>
9/1/2010	ID# CK# ✓	WILLIAM PARKS 1749 ARBOR OAKS DR MUSCATINE, IA 52761		50.00	<input type="checkbox"/>
9/1/2010	ID# CK# ✓	MR & MRS MARLIN SCHAULAND 523 SUNRISE CIR MUSCATINE, IA 52761		25.00	<input type="checkbox"/>
9/1/2010	ID# CK# ✓	MARK D HANSEN 1887 NORTH ISETT AVE MUSCATINE, IA 52761		25.00	<input type="checkbox"/>
SUB-TOTAL				\$ 460.00	
TOTAL (if last page of this schedule)				\$	

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Page 2 of 4
(for Schedule A)

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Coffman for Treasurer

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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9/8/10	ID# CK#	D.W. Longtin 45 Geneva Dr. Muscatine, IA 52761		\$10.00	<input type="checkbox"/>
9/8/10	ID# CK#	Tim D Nelson 1828 Hwy 38 Muscatine, IA 52761		50.00	<input type="checkbox"/>
9/8/10	ID# CK#	Roger L Lande 515 W 2nd St Muscatine, IA 52761		100.00	<input type="checkbox"/>
9/8/10	ID# CK#	Thomas R Sands 13247 130th St. Wapello, IA 52653		100.00	<input type="checkbox"/>
9/13/10	ID# CK#	R.F. Weis 2315 Stonebrook Dr. Muscatine, IA 52761		25.00	<input type="checkbox"/>
9/13/10	ID# CK#	Gregory J Kistler 2462 Prairie Rose Ridge Muscatine, IA 52761		100.00	<input type="checkbox"/>
9/13/10	ID# CK#	Diana Gradert 707 Maple Ct PO Box 633 Wilton, IA 52778		100.00	<input type="checkbox"/>
9/13/10	ID# CK#	Walter J Conlon W 2nd St Muscatine, IA 52761		25.00	<input type="checkbox"/>
9/13/10	ID# CK#	Dorothy Cockshoot 3450 Mulberry Ave Apt 14 Muscatine, IA 52761		50.00	<input type="checkbox"/>
9/20/10	ID# CK#	Donald Ager 3099 Hwy 22 Muscatine, IA 52761		25.00	<input type="checkbox"/>
SUB-TOTAL				\$ 585.00	
TOTAL (if last page of this schedule)				\$	

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For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)



SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Coffman for Treasurer

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
9/20/2010	ID# CK#	Leslie Soule 2638 Canterbury Rd Muscatine, IA 52761		\$20.00	<input type="checkbox"/>
9/20/10	ID# CK#	Wayne Schaapveld 2107 Seven Springs Rd Muscatine, IA		20.00	<input type="checkbox"/>
9/24/10	ID# CK#	Jay Steen 1773 115th St West Liberty, IA 52776		50.00	<input type="checkbox"/>
9/24/10	ID# CK#	Dennis Eckhardt 2689 Summer Sunset Ln Muscatine, IA 52761		25.00	<input type="checkbox"/>
9/28/10	ID# CK#	Karen Schaub 700 W 2nd St. Muscatine, IA 52761		25.00	<input type="checkbox"/>
10/1/10	ID# CK#	Jeff Kaufmann 2125 Old Muscatine Rd Wilton, IA 52778		50.00	<input type="checkbox"/>
10/8/10	ID# CK#	Mark Mather 2682 Tom Sawyer Rd Muscatine, IA 52761		25.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 215.00	
TOTAL (if last page of this schedule)				\$ 1735.00	

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FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

COFFMAN FOR TREASURER

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/23/10	ID# CK#	Country Oaks Photography 1075 Garfield Ave West Liberty, IA 52776	political photo	\$ 37.45
8/9/10	ID# CK#	Muscatine County Auditor 414 E 3rd St Muscatine, IA 52761	Voter List	13.00
8/27/10	ID# CK# 11307	Muscatine Journal 301 E 3rd St Muscatine, IA 52761	Political ads 9/1-9/29	323.40
9/01/10	ID# CK# 11308	Sycamore Printing 216 Sycamore St Muscatine, IA 52761	Magnetic signs, handouts & donation letters.	1275.02
9/20/10	ID# CK# 1001	Sycamore Printing 216 Sycamore St Muscatine, IA 52761	Yard Signs	960.03
9/30/10	ID# CK# 1002	Muscatine Journal 301 E 3rd St Muscatine, IA 52761	Political ad	490.25
9/29/10	ID# CK# 11322	Sycamore Printing 216 Sycamore St Muscatine, IA 52761	Donation letters & cards	791.43
10/11/10	ID# CK#	Sycamore Printing 216 Sycamore St Muscatine, IA 52761	Donation letters & cards	698.02
SUB-TOTAL				\$ 4588.60
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

COFFMAN FOR TREASURER

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
9/28/10	ID# CK#	Muscatine County Auditor 414 E 3rd St Muscatine, IA 52761	Voter List	\$ 50.00
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 4638.60

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 2 of 2

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

COFFMAN FOR TREASURER

SCHEDULE

F

(Rev. 02/08)

LOANS
RECEIVED
& REPAYED

☐ CHECK THIS BOX IF
AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ -0-

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
9/1/10	Jerry L Coffman P O Box 1251 Muscatine, IA 52761	Candidate	\$ 1648.87
9/29/10	Jerry L Coffman P O Box 1251 Muscatine, IA 52761	Candidate	841.43
10/11/10	Jerry L Coffman P O Box 1251 Muscatine, IA 52761	Candidate	698.02

TOTAL (PART I)

\$ 3188.32

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
			\$

TOTAL CASH REPAYMENTS (PART II)

\$

From Schedule E -- TOTAL LOANS FORGIVEN

\$

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

\$

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